#### **Application Data Sheet**

# JC05 Rec'd PCT/PTO 10 MAY 2005

<b>Application</b>	Information
--------------------	-------------

Petition type::

Secrecy Order in Parent Appl.?::

Application number:: Filing date:: Regular Application Type:: Utility Subject Matter:: CD-ROM or CD-R?:: Sequence submission:: Computer Readable Form:: Number of copies of CFR:: Anti-Microbial Agents Derived from Title:: Methionine Sulfoximine Analogues Attorney Docket Number:: 51326-00005 NAT Request for Early Publication?:: No No Request for Non-Publication?:: Suggested drawing figure:: 6 Total Drawing Sheets:: Yes Small Entity:: Petition included?::

No

**Applicant Information** 

Middle Name::

Name Suffix::

Applicant Authority type:: Inventor

Primary Citizenship Country: US

Status:: Full Capacity

Gunter Gunter

Family Name:: Harth

City of Residence:

Los Angeles

State or Province of Residence:: CA CA

Country of Residence:: US

Street of mailing address:: 1525 Sawtelle Boulevard #16

City of mailing address:: Los Angeles

State or Province of mailing address:: CA

Postal or Zip Code of mailing address:: 90025

Applicant Authority type:: Inventor

Primary Citizenship Country: US

Status:: Full Capacity

Given Name:: Owen

Middle Name:: W.

Family Name:: Griffith

City of Residence:: Milwaukee \

State or Province of Residence:: WI

Country of Residence:: US

Street of mailing address:: 8701 Watertown Plank Road

City of mailing address::

Milwaukee

State or Province of mailing address::

Postal or Zip Code of mailing address:: 53226-0509

Applicant Authority type::

Inventor

Primary Citizenship Country:

US

WI

Status::

Full Capacity

Given Name::

<u>Marcus</u>

Middle Name::

Α.

Family Name::

**Horwitz** 

Name Suffix::

City of Residence::

Los Angeles

State or Province of Residence::

CA

Country of Residence::

US

Street of mailing address::

1275 Stradella Road

City of mailing address::

Los Angeles

State or Province of mailing address::

CA

Postal or Zip Code of mailing address:: 90077

**Correspondence Information** 

Correspondence Customer Number::

45.200

**Representative Information** 

Representative Customer Numbers::

45,200

### **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	National Stage of	PCT/US2003/036705	17 Nov 2003
PCT/US2003/036705	Claims the benefit under USC 119 (e):	60/426,502	15 Nov 2002
PCT/US2003/036705	Claims the benefit under USC 119 (e):	60/430,407	2 Dec 2002

## Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::

### **Assignee Information**

Assignee name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::